





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 107258

Date: October 12, 2000

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

DATA TRANSFER CONTROL DEVICE AND ELECTRONIC EQUIPMENT

By (Inventors):

Daisuke SATO and Hiroshi HORIUCHI

| \boxtimes | Formal drawings (Figs. 1-24C; 24 sheets) are attached. |
|-------------------|---|
| | A Declaration and Power of Attorney is filed herewith. |
| | An assignment of the invention to is filed herewith. |
| | An Information Disclosure Statement is filed herewith. |
| | Entitlement to small entity status is hereby asserted. |
| | A Preliminary Amendment is filed herewith. |
| $\overline{\Box}$ | Please amend the specification by inserting before the first line the sentence This nonprovisional application claims |
| _ | the benefit of U.S. Provisional Application No, filed |
| \boxtimes | Priority of foreign application No. 11-293589 filed October 15, 1999 in Japan is claimed (35 U.S.C. §119). |
| | A certified copy of the above corresponding foreign application(s) is filed herewith. |
| | The filing fee is calculated below |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | | | |
|---------------------------------------|-----------|-----------|--|--|--|
| BASIC FEE | | | | | |
| TOTAL CLAIMS | 20 - 20 | = 0 | | | |
| INDEP CLAIMS | 2 - 3 | = 0 | | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | | |

* If the difference is less than zero, enter "0".

| SMALL ENTITY | | | | |
|--------------|--------|-----------|--|--|
| RATE | FEE | <u>OR</u> | | |
| | \$ 355 | <u>OR</u> | | |
| x 9= | \$ | <u>OR</u> | | |
| x 40 = | \$ | <u>OR</u> | | |
| + 135 = | \$ | <u>OR</u> | | |
| TOTAL | \$ | <u>OR</u> | | |
| | | | | |

OTHER THAN A SMALL ENTITY

| | RATE | FEE | | |
|------------|-------|--------|--|--|
| | | \$ 710 | | |
| | x 18 | \$ | | |
| | x 80 | \$ | | |
| | + 270 | \$ | | |
| • | TOTAL | \$ 710 | | |
| 41 1- 44 1 | | | | |

Check No. 112717 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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JAO:TJP/yea